The Salt Lake Tribune.

Issued every morning by Sait Lake Tribune Publishing Company. TERMS OF SUBSCRIPTION.
Daily and Sunday Tribune, week. \$.25
Daily and Sunday, one month. 1.00
Liniy and Sunday, one months. 2.00
Daily and Sunday, one year. 12.00
Sunday Tribune, one year. 2.00
Sunday Tribune, one year. 1.00
Semi-Weekly Tribune, one year. 1.50
S. C. Beckwith Special Agency. Sole
Eastern Advertising Agent. Eastern ofDec. Tribune Building, New York; Westsern office, Tribune Building, Chicago. TERMS OF SUBSCRIPTION.

Business communications should be ad-essed: "The Tribune, Salt Lake City, Matters for publication, to "Editor The Tribune, Salt Lake City, Utah."

Where The Tribune Is on Sale.

Murray, Utah—Excelsior Stationery Co., Ind. phone 177-I.
Ogden, I'inh—Branch office, Broom hotel.
Provo, Utah—Utah News Co.
New York—Waldorf-Astoria; Hotaling's,
Broadway and Thirty-eighth street.
Chicago — Auditorium Hotel; Palmer
House, Astan News Astancy. Broadway and Turks
Chicago — Auditorium Hotel; Palmer
House; Aaron News Agency.
Washington—New Willard News
Omnaha—Union Station News
Kemp & Aronsen News Co.
Kansas City—Yoma News Co.
Portland—Bowman News Co.; Oregon

Portland—Bowman News Co., Gregon News Co.; Barkalow Bros. Los Angeles—B. E. Amos. San Francisco—Amos News Co., Seattle—Chas H. Gorman; A. Isserlis. Denver—Brown Palace; Kondrick Book and Stationery Co.; H. P. Hanson; Echo News Service. Soise—Idanha Hotel; Boise Book and Music Co. Edmond Salmon. ello-Chaffee & Co.; Gray News Co. —John G. Evans; Keefe Bros; P. O.

Entered at the Postoffice at Salt Lake City as second-class matter.

Tribune Bell Telephones. Manager City Managing Editor Editor in Chief Toll desk Administration Independent Telephones. ... 260, 284, 348 For all Departments

CTRADUS COUNCIL

Wednesday, May 20, 1908.

Yes: let us have prohibition-of polygamy.

Apostle Smoot to Apostle Hyrum; "flon't kid muh!"

Patriots, patriots all about; but not one candidate for Vice-President. Having gone over the Mayor's head,

did the City Council alight on its fost? Ten't it about time for the sob squad

to plant flowers on the wreck of the Gunness home! Straw hats are not now worn, be-

cause last year's styles are so out of fashion. Harry Orchard is reported to be getting grouchy. Probably jealous of the

achievements of Mrs. Gunness, Spain's baby prince has been made an officer of infantry. At his tender age he would naturally fly to arms.

"Jones, he pays the freight." But

"Drunkenness is no excuse for marriage," says the Philadelphia Ledger. Well, is marriage any excuse for dvankenness?

wiser than Mormon prophets, doesn't fix the date.

Foreigners know a trick that is worth two notions to make war upon this country for our valuables. They come over and marry 'em.

Circus is here, Mister; and the small boy doesn't give a rap whether you pronounce it calliope or cal-eye-o-pee just so you take him along.

"Let us alone!" loudly cry the polygamous prophets; and the words are echoed down along the lines of all the other classes of criminals on earth.

No disposition, apparently, on the part of Socialists to accept the nominations made for them by the capitalistic press in such generously considerate profusion.

How much better it is to spend your money for a comfortable home in Utah to pay it to get rich-quick they never produce!

In the selection of Senator Burrows cago convention, our hierarchs will very good judgment.

Prices of foodstuffs are coming down, they say -except as to flour, sugar, coffee, tea, butter, milk, cheese, beef, pork mutton, vegetables, and-well, the there had been no change whatever, list they gave to us is too long for this that everything was as of old in the celama.

Oklahoma laws prohibit the shipment of liquors into that State; but a number of citizens in manufacturing localities exhibit no disposition to let any of it get away from them to be shipped anywhere,

How do Mormon Democrats know that a large part of the tithes which they pay to Joseph F. Smith is not utilized in the interest of the Smith-Smoot political domination in this State, and for the defeat of their party in other States?

up at night." Your uncle would testify that many of our Salt Lake boys have been following that plan for years; but nearly always find 'em' stopped when they take 'em down again.

"THE MERITS OF THE CASE."

The church organ insists again that the Smoot case was decided upon its merits, and not on a political partisan basis, nor on false issues. And while thus quibbling over the whole question quibble about this. The fact is that the Senate, with an overwhelming majority, after having heard both sides, decided on the evidence presented, that the protestants had no case against the church." The facts are, however, that the case was fully made before the committee and before the Senate. But the facts and the testimony were ignored by the majority of the Senate, a number of the Senators conforming to the atrenuous insistence of the President that Apostle Smoot must be retained in his seat; and they did this for the purpose of being in harmony with their party, and especially with the administration.

Senator Beveridge made clear that the reason why he supported Smoot was that Smoot had been cleared of the charge of being a polygamist. His language (see Congressional Record, January 15, 1907, page 1128) being:

I think it is worth while to call particular attention to the fact [that Smoot was supposed to be a polygamist], because in the minds of the people of the country I think everybody knows that Mr. Smoot is apparently being tried because he is a polygamist, whereas it is not only proved that he is not, but it is gladly admitted that he is not and that he never has been.

That appeared to have been sufficient for Mr. Beveridge. He thus injected into the case and made it a deciding factor in his mind, a false issue, one that was not in the record at all, and that was, in fact, a complete interpo- cided on its merits as presented, and lation of his own, sucakingly dragged in for the purpose of appearing to make a point that, in fact, had no relevance to the case.

Senator Knox (see page 3009, Conpressional Record, February 14, 1907.) after reciting the assumed willing ness of everybody here to let the old polygamous relations continue, con-

The only thing alleged against Smoot is that he lets this sleeping dog ite. If this disqualifies him, every citizen of Utah, Mormon and Gentile, is likewise disqualified, who likewise refrain from prosecuting the old Mormon polygamists—and they all do

And that was the pith of Senator Knox's speech, that was the point upon which his mind turned in his conclusion favoring Apostle Smoot's right to a seat in the Senate. And the President of the United States wrote Senator Knox a congratulatory letter upon the ability and learning displayed in his speech. And that was all that Senator Knox could say in the Smoot case. It was a pitiful begging of the question, and it ignored the well-known paralyzing of the courts by the polygamists' power in Utah. And the church organ has the gall in the face of it all to claim that the Commercial club evidently wishes the Smoot case was decided on its it to be understood that its name is merits! It would be absolutely impossible to find any merits whatever that belonged in the case in this deciding point arrived at by Senator Knox.

Senator Hopkins was also a fierce advocate of Apostle Smoot's right to Walter Wellman still declares that a seat in the Senate. The deciding he will find the North Pole; but, being point in his mind in this case was as follows (see page 1129, Congressional Record, January 15, 1907):

Mr. President, we can see from the testimony that appeared before the Com-mittee on Privileges and Elections that the Mormon church is undergoing a radi-cal charge for the better. cal change for the better.

Reed Smoot is an spostle of this higher and better Mormonism. He stands for the sacred things of the church and against polygamy and all the kindred vices connected with that loathsome practice. In his position as a member of the church, and as an apostle and preacher of the doctrines of the church, he has done more to stamp out this foul blot upon the civilization of Utah and the other Territories where polygamy has been practiced than any thousand men outside of the church.

Now, that is a good deal of a gem.

Is it true that the testimony established that the Mormon church is "undergoing a radical change for the hetter?" It would appear from Senator Hopkins's speech that this is the case, though we have not heard of it here in Utah. And as this appears here in Utah. And as this appears to have been the keynote of Senator Hopkins's argument, the thing that determined his vote, it must be conprophetic grafters for revelations which cluded, according to the church organ. that there is a "radical change for the better" going on in the Mormon church, and that an opinion in throughout. The Hamiltonian mainfor temporary chairman of the Chi- favor of Smoot, based on that idea, is one formed on the merits of the case. confess that the Almighty didn't show We should, therefore, he glad to have the church organ point out the "radical change for the better" that is now going on in the Mormon church. President Smith, in his testimony before the Senate committee swore that church, including its ordinances, oaths, ceremonies, ritual, etc. Now then, what is it that is making this "radi-cal change for the better" in the Mormon church? What is that change? And wherein does that change for the better establish the merits of the Smoot case? We should be glad to hear from the church organ on this point, and to have it show out fully and freely what these radical changes are, and to what extent the merits of the Smoot case are involved in them.

Further, it appears from Senator Hopkins's speech that Reed Smoot is an apostle, not of the old Mormon-Giving advice as to the best method ism, but of the "higher and better"

London expert says, "Hang your watch stands "against polygamy and all deciding as a Republican and to be "in the kindred vices connected with harmony with the administration." that leathsome practice." It follows, therefore, that polygamy has "kindred vices," and that it is a "loathsome practice." It is a "foul blot" on Utah's civilization. It is shown, also, that a conclusion so formed is one which decides favorably upon Smoot's claim on its merits. Meritorious Smootism. therefore, is against the "loathsome practice" of polygamy and "all the kindred vices" connected with it. The church organ stands for the proposition that the Smoot case was decided it declares: "It is not necessary to on its merits, and as these are the merits pleaded, it must necessarily coincide with the conclusions arrived at by those who made that decision upon the merits as presented. The News. therefore, stands for proposition that there are "kindred vices" connected with the "loathsome practice of polygamy, 'that polygamy is a "foul blot" on Utah; and that Apostle Smoot is a determined foe to the "losthsome practice" of polygamy and all the "kindred vices" connected with it. The organ will, therefore, be prepared, no doubt, to admit that polygamy is "loathsome" and that it has various "kindred vices" that belong to it; also that it is a "foul blot"; and where and when Apostle Smoot has de neunced this "loathsome practice" of polygamy and all the "kindred vices" connected with it, quoting his denunciation. It will, no doubt, be prepared to show that this language and this denunciation went to the very merits of his case. And it will doubtless admit, as the fact is, that this representation of Smoot's attitude towards polygamy and its "kindred vices" was the meritorious point upon

which the case turned.

It will not be easy for the church organ to repudiate these conclusions formed "on the merits of the case" by the prominent advocates of the Smoot cause. And as the case was deby the spokesmen for Smoot, then denunciations made. It is established, therefore, that the merits of the Smoot case demand that polygamy shall be admitted to be a "loathsome pracice," that it shall have "kindred the better" under the guidance of Apostle Smoot, who stands for this 'new and better Mormonism'' and repudiates the old, vicious system, with its "loathsome practice" of polygamy the "kindred vices" connected with it. In brief, Apostle Smoot is not an apostle of the old, vicious, vile, an apostle of this "higher and better Mormonism." In ethics, therefore, Smoot does not belong to the old quorum of the Twelve at all, but he is unique as being a member of a new quorum, "higher and better" than the old, occupying the place of reformer the old and vile Mormonism with its loathsome practice' of polygamy and 'higher and better Mormonism'' in its stead. For these things are the merits of this position; it has pleaded these things as the merits of Smoot's case, and is bound by its own plea.

That was the merits of the Smoot ase, as seen by Senator Hopkins, and the case was decided on its merits. It will not be easy, however, for the News, which is clearly an exponent of lars for one year, we desire to present that old and vicious Mormonism, and not of the "higher and better Mormonwhich Apostle Smoot has introduced, to make clear to its readers that there is merit in this contention of Senator Hopkins in favor of Apostle

President Roosevelt also wrote a letter of commendation to Senator Hopkins, as follows:

The White House, Washington, D. C., Feb. 18, 1907,

It appears further (we quote from Senator Hopkins's organ, "The Hamiltonian" of Chicago, August, 1907, which gave a review of Senator Hopkins's course in the Senate and advocated his return there) that Hopkins was acting as a partisan Republican tained that Senator Hopkins was always in accord with his party, and deserved the party reward of re-election to the Senate. It said:

to the Senate. It said:

Another subject that attracted the attention of the entire country was the question that was raised on the seating of Senator Smoot of Utah. Senator Hopkins, together with Senators Foraker of Ohio, Beveridge of Indiana, Knox of Pennsylvania, Depew of New York, Dolliver of Iowa, and Dillingham of Vermont, who were members of the Committee on Privileges and Elections, favored the seating of Senator Smoot. Senator Hopkins was selected to open the debate in the Senate in favor of the seating of Senator Smoot. He made a speech upon that occasion that not only commended itself to the Republican members of the Senate, but called forth the letter of approval from President Roosevelt.

The Hamiltonian further says:

The Hamiltonian further says: The list of Republican Senators who followed him in favor of sustaining the right of Senator Smoot to his seat is sufficient guaranty to all Republicans that Senator Hopkins was in accord with his party, and the letter of President Roosevelt is conclusive evidence that his action was in harmony with the present administration.

That places Senator Hopkins, politically, precisely as we have insisted of making a watch keep good time, a Mormonism. It appears, also, that he with respect to this question. He was

And that is the way the Smoot case was "decided on its merita."

"DEFAMING THE STATE."

Mrs. Florence D. Richards of the Central Ohio conference of the Methodist church made a charge recently, it appears, that a friend of hers who married a Mormon in New York later moved to Utah with her husband. This husband, Mrs. Richards is reported to have said, was notified that he was not living up to his duties, and must take another wife. Thereupon the Smoot "Mouth" here denounces Mrs. Richards and claims that she is defaming the State. It calls upon her with much vehemence to say who this man is, and to prove the charges she has made. That is, it demands that she shall prove what all the machinery of the Territorial courts was unable to prove, in their most streuuous

Now, we don't know who the man is who is meant by Mrs. Richards. We submit, however, that it is childish folly to claim that the State is defamed by a charge that some Mormon here has gone into polygamy. The fact that a considerable number of Mormons have gone into polygamy within the past eighteen years is not only notorious, but it is admitted officially by the address adopted in the Mormon conference of April, 1907. Why, therefore, this pretense that nothing of the kind has occurred, and that Utah is defamed by mentioning the fact that some man has gone into polygamy in Utah since the manifesto? Large numbers have gone into polygamy, including four apostles of the church; viz., Apostles Abraham Cannon, George Teasdale, Mathins E. Cowley and John W. Taylor. Besides these there are the notorious Tanners, and many more that might be named.

It is really astonishing how the slavish and stupid writers in the interest of the polygamists will affect such inas these are the merits, as shown dignation at the publication of instances showing the prevulence of a the church organ is committed to the state of facts perfectly well known, and pretend that the State is defamed by narrations that show the practice of its specialty. The deceit, evasiveness, and base, false pretense of the whole vile system is illustrated in no more vices," that it is "a foul blot on striking manner than by this puerile Utah, and that the Mormon church affectation of being shocked at facts is undergoing a radical change for that are perfectly well known from shore to shore, and that anybody of any information on the subject knows like a book.

THE MERCILESS EXTORTIONS.

"Bleed them! Keep them so busily at work that they will have no time and loathsome Mormonism, but he is to discover our sins, nor find fault with them. Bleed them today! bleed them tomorrow; and never cease to bleed them!" This is the perpetual command of the hierarchs to the lesser ecclesiasts of Mormondom.

Upon many occasions The Tribune has enumerated the almost endless vaand doing more than "any thousand riety of "funds" that the Mormon men outside the church" in extirpating people are forced to contribute to, aside from the primary tax of ten per cent of their earnings, which is to be transkindred vices," and introducing a mitted intact to church headquarters. for use to the exclusive advantage of the chief prophet and his coadjutors of of the case as urged by Smoot's sup. the governing twenty-six. The robbery porters and defenders. The Deseret is open, flagrant and inexcusably tyran-News cannot escape from the logic nical in its every imposition. Remembering this resition: it has pleaded these his Deseret News, that the saints are gratifyingly faithful in the payment of their tithes, and recalling the fact that some years ago the amount in tithing he News indorses the proposition that paid in to the conscienceless graftersin-the-name-of-God was reliably stated as amounting to over two million dol an indisputable proof of the additional burdens that are placed upon the overloaded backs of the saints. Under the heading, "An Open Letter," we find the following in the Lehi Bauner of

May 14, 1908: May 14, 1908:

Lehi, Utah, May 13, 1968.

To the Saints of Lehi:

Dear Brethren and Sisters:—We are under the necessity at present of raising means to liquidate some obligations, long past due, which were incurred during the installation of the Tabernacle organ, also the expenses of the building have not been fully paid on account of various conditions, such as quarantine regulations, etc. interfering with our plans for raising means, and the interest on notes given in payment for the organ is coming due and the notes themselves should be paid. So taken all together we are ewing in the neighborhood of \$2600.00 and we

due and the notes themselves should be pald. So taken all together we are owing in the neighborhood of \$2600.00 and we feel that an effort should now be made to pay off some of this indebtedness.

As a beginning for this movement the Tabernacle choir has prepared a concert which will be given in the Tabernacle next Monday evening, May 18th. We respectfully urge the good peeple of Lehi to give this effort of our worthy choir their hearty patronage and support, both as an encouragement to the choir who labor fincessantly to give us good music and also that we might have some means to apply on some of the most urgent calls. A long pull and a strong pull and a pull altogether will make the burden light for all.

The communication does not say so but the first three names signed to that letter are those of the bishopric, and as he said, and can recommend it to any the fourth is that of the ward clerk. "A long pull, and a strong pull," ch. brethren? Yes, indeed; and a pull altogether to bleed the saints! Let anyone consider that this little town of Lehi has already paid to the chief hierarchical grafters their demanded and undivided portion of the loot, namely the tithe of ten per cent. Then note the fact that the little community has also,

CASTORIA For Infants and Children. The Kind You Have Always Bought Bears the Signature of Chat H. Fletcher.

and in addition, paid off much of the indebtedness of the Mormon society there established. Again, observe that the people are asked to pungle up forthwith to the tune of twenty-six hundred dollars. And furthermore, do not overlook the stated fact that the struggling Mormons have been afflicted with disease, which disabled them and prevented them from toiling everlastingly to pay, pay, pay into the greedy eccle sinstical coffers. And if, finally, you do not conclude that here is an expression of tyranny and downright heartless robbery that should be incontinently kicked out of any republic on earth, then The Tribune is unable to understand human nature and the first prin-

ciples of common sense. The inhuman bloodhounds would tax saint after he was dead-as they ofton have done whenever they could fasten their cruel fangs into his estate.

Here are suffering people, already axed beyond their ability to endure, broken under burdens of sickness and agonized in the deaths of loved ones, commanded-for it is a command-to drag their weary bodies under the veight of other loads. Where is the boasted generosity of the prophet, teatimony of which was procured from special concenlers of his dastardly robberies? Why does not Joseph F. Smith come forth, as his servile and flattering auditing committee" piously testified to does, clothed in the blessed mantle of charity, and lift this crushing juggernaut from the mangled bodies of his levoted brethren and sisters? He could asily do it, for twenty-six hundred dollars would not make an impression upon the two millions which he annually colects. And, even if Joseph F. Smith did pay off this indebtedness, he could do so without taking a cent from the contributions of the saints in other localities. For out of the two millions which he collected last year, for instance, the saints of Lehi paid more to Joseph F. Smith than the amount necessary to clear off the indebtedness of which Fjeld et al. complain. But the grasping king of the kingdom of God prefers to let his minor taxmasters grind the sick and the afflicted, while he revels in Oriental luxury and extravagant concubinage, leering and sneering at the downtrodden fathers and mothers in Israel for being the fools that he counts them to be. He would rather have his high priests beguile the sufferers to further rack their bodies-to deprive their children of the shoes that belong on their little feet-in order to encourage "our worthy choir." But "our worthy choir" will furnish their time, their ability and their services free of charge-great encouragement to their industry in acquiring their accomplishments-and the high priests will take the money.

And all of this to keep intact, for the special benefit, emolument, power, glory, and honor of a cowardly begetter of illegitimates, his original and sucred ten per cent. "The Lord giveth, and the Lord taketh away; blessed be the name of the Lord' !!

CRAMMING IT DOWN.

It is presumed that the delegate for whom Mrs. Susa Young Gates is the alternate, will gallantly give way and allow her to sit in his place, at least part of the time during the session of the National Republican convention at Chicago. It will be something of a novelty to see a woman delegate sitting Notional convention ity of it, added to the gallantry which will suggest it, will doubtless be found a sufficient inducement for the innovation.

The sitting of this woman delegate, also, as a delegate in the Republican National convention will vindicate in a way Brigham Young's fierce claim that he would "cram polygamy down the throats of the American people.' It was undertaken in the case of Elder Roberts, but the dose was too raw and nauseous, and it was rejected incontinent. Then it was tried through Apostle Smoot, a member of the polygamous quorum of the Twelve of the Mormon church. In this case, after many a gag and struggle, it was got down. No doubt the dose will go down without any particular protest or struggle in Republican National convention, and that convention will, therefore, provided that the delegate for whom she is alternate has the gallantry that a man ought to have under such circumstances,) not only receive among its membership, entitled to vote therein, a woman delegate, but a woman who in her person has exemplified the beauty and divinity of polygamy. It will be a great triumph for the Saints, and doubtless will be equally enjoyed by the party of fine old former principles, and by public sentiment throughout the

Whooping Cough.

"In February our daughter had the whooping cough. Mr. Lane of Hartland recommended Chamberlain's Cough Remedy and said it gave his customers the best of satisfaction. We found it one having children troubled with whooping cough," says Mrs. A. Goss of Durand, Mich. For sale by all drug-

Westminster Teights On the East Bench

Don't weep over the spots on your new spring suit. Just send it to the Regal Cleaning & Dyeing Co. The main office, Pirst South and State.

Don't Purge the Bowels-Do as Nature Does

Nature gets her laxatives from food. If you are plenty of fruit, coarse food and green vegetables, you would get laxative enough.

But you eat fine food, and too much of it. And you exercise too little. So it is vital that you help the bowels in another way.

But don't use salts or pill cathartics. Never employ harsh physic. Nature does all things gently. Give her gentle help.

Cascarets are vegetable. They have just the same effect as a laxative food.

They never gripe, so you know they don't irritate.

They act in Nature's way. Yet they are just as effective as violence.

While harsh physic ruins the stomach Cascarets aid digestion. While harsh physic callouses the bowels, Cascarets restore the natural functions. Every effect is curative. Those who are well informed abo

Cascarets are candy tablets. They are to by all druggists, but never in balk. Be sur-get the genuine, with CCC on every ta-

laxatives employ only Cascarets.

The west-pocket box is 10 cents. The month-treatment box 50 cents 12,000,000 boxes sold annually.

Keith O'Brien Company

While Viewing the Parade Let the Children Look at Our Toy Window

Cute as can be-suggestive of a circus. too - with unaftached balloons flying. Ouite an interesting arrangement. Then. there are other playthings for the little folks. 20% Discount on All Articles-One-Fifth Less

Dolls of All Kinds from 15 Cents to \$15.00

Slightly Soiled Dolls at Half-Price

Mechanical toys.

Games.
Fortune Wheels. Checkers. Wagons.
The Marvelous Woudergraph Designer.
Velosipedes. Wheelbarrows.
Rubber Balls.
Steam Engineer Electric Questioner. Toy Banks. Children's Brooms. Steam
A fine selection of boys' knives. Children's Brooms. Steam Engines.

These Articles at One-Fourth Reduction-Floor Below.



Corner Third So. and Main, "Over Van Dyke's."

SPECIAL, 5 DAYS

Gold crowns, 2k Silver fillings \$15 Zylontic plates for \$7 best rubber for

EXTRACTION OR NO PAY-12 Years' Guarantee. RE-ENAMELING The art way of fixing teeth. Let us show you

Electric Fan, Cash Register, Small Iron Safe and Roller-Top Desk and Chair.

A. C. Smith. 142 Main. Fones 468.

SHANNON & ESSEX

Have purchased the \$2.00 hat business located in the Wilson Hotel Annex and will convert the same into a firstclass haberdashery and hat shop.

They will make a special feature of the \$2.00 hat, giving the best article for the money that can be produced, and in addition will carry hats to retail for \$3.00, \$4.00, \$5.00 and \$6.00

The furnishing goods department is complete, and everything in men's togs will be thing in men's to found in this store. See the sign.



Greater Salt Lak Puritana Cigars

man's palate than the above. a regular 5-cent clgar, but y get more than your MONET'S WORTH

GODBE-PITTS DRUG COMPANY

Where you get just what you

AMATRICE THE UTAH GEN 'Phone 65 for the correct



GEO. G. DOYLE & O. PLUMBERS. Moved to 143 E. 2nd